

Credit Card Payment:

VENDOR APPLICATION

TRIBUTE TO LARRY HARLOW OUTDOOR SUMMER CONCERT

SATURDAY, MAY 13, 2023 – 2:00 P.M. TO 6:00 P.M.

WWW.MONTUNOPRODUCTIONS.COM/LARRYHARLOW

Business Nar	ne:		
Contact Nam	e:		
Address:			
City:		_State: Zip Code	e:
Telephone: _	Fax:	Email:	
Quantity	Description of Vendor Space	Registration (10' x 10' booth) *	Total
	10' x 10' Food/Beverage **	INFO: (510) 586-3215	
	10' x 10' Corporation	\$175.00	
	10' x 10' City/County Agency	\$175.00	
	10' x 10' Small Business	\$125.00	
	10' x 10' Arts & Crafts Vendor	\$125.00	
	10' x 10' Non-profit Organization	\$100.00	
Generators mo are expected t	vendor space. Booth, table, and chairs not incluc ust be located directly behind the booth. Eve to be ready by 1:45 P.M. No teardowns unt are finished and ask for information about g	ent hours are 2:00 P.M. to 6:00 P.M. Set u il after 6:00 P.M. All vehicles must be in p	
Total numbe	er of spaces requested:	Amount enclosed: \$	
Please prov	ide vendor description (corporation, o	city agency, small business, arts, a	nd crafts, non-profit):

Credit Card Number:	/ Exp. Date:	_ / CVV:		
Billing address: Street:	_ / City:	_ Zip Code:		
Liability Release:				
I hereby release Montuno Productions and PJCC, their Officers, Directors, Agents, Representatives, employees, <u>or anyone</u> connected with management or presentation of this event, of any form of known or unknown damages, injuries, losses, judgment and/or claims from any cause that may be suffered by any entrant to his or her person or property from any and all liability and personal or public property damage resulting from my participation in the event known as Homenaje a Larry Harlow (Tribute to Larry Harlow).				

Print Name: ______ Date: _____ Date: _____

FAX FORM TO: (510) 372-0248 / Email: contact@montunoproductions.com / Info: (510) 586-3215